



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, November 2, 2016

**TIME:** **10:30 a.m.**

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Amir Alam (Public Works)

- A.** Construction Contract Public Buildings Core Services Area Hall of Justice Cafeteria Project Approve Revised Project Budget Award Construction Contract.

Presenter(s): Vincent Yu, Felicia Yang (Public Works), David Mitchell, Sean Porter (Probation), and Matthew Diaz (CEO)

- B.** Construction-Related Contract Public Buildings Core Services Area Camp Scott Dormitory Renovation Categorical Exemption Establish Capital Project and Approve Project Scope and Budget.

Presenter(s): Sharon Harada and Tasha Howard (Probation)

- C.** Authority to Extend Contract with CBO for Educational Pathways and Vocational Opportunities Services Under JJCPA.

Presenter(s): Sharon Harada and Tasha Howard (Probation)

- D.** Authority to Extend Contract with CBOs for Educational Pathways and Vocational Opportunities Services Under YOBG.

**3. PUBLIC COMMENT**

**4. ADJOURNMENT**