



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**COMMUNITY AND MUNICIPAL SERVICES**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Tuesday, November 9, 2010  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 864

**AGENDA**

Members of the Public may address the  
Community and Municipal Services Cluster on any agenda  
item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. Call to order
2. Public Comments

**NOTICE OF CLOSED SESSION**

Close Session – Conference with Legal Counsel – Existing Litigation (Subdivision (a) of Government Code Section 54956.9).

CS-1 Ara and Georgette Boyajian v. County of Los Angeles  
Los Angeles Superior Court Case No. BC 379 922

**This lawsuit concerns damage allegedly caused by a sewer back-up;  
settlement is recommended in the amount of \$500,000.**

3. Adjournment