



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, November 15, 2017

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Sheila Mitchell (Probation)

- A.** Approval of a Contract with InsideOUT Writers, Inc. to Provide a Writing Program at Probation Juvenile Halls Under the Juvenile Justice Crime Prevention Act.

**3. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

**Altrikii Brown v. County of Los Angeles, et al.**  
United States District Court Case No. CV 16-01413

Department: Sheriff's Department

**4. ADJOURNMENT**