



County of Los Angeles  
**PUBLIC SAFETY CLUSTER  
SPECIAL MEETING**

**DATE:** Monday, November 17, 2014

**TIME:** 11:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

WILLIAM T FUJIOKA  
Chief Executive Officer

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**

Presenter(s): David Turla

A) Jail Population Management

(continued from the meeting of 11/04/14)

**3. PUBLIC COMMENT**

**4. ADJOURNMENT**