



County of Los Angeles
PUBLIC SAFETY CLUSTER

REVISED

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, November 28, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Alejandro Alarcon v. County of Los Angeles
Los Angeles Superior Court Case No. BC 458777

Department: Sheriff

2. FIRE DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Dav

REMOVED

A) Approval of Contract for Face-Piece Fit Testing Services for Self-Contained Breathing Apparatus

3. MILITARY AND VETERANS AFFAIRS ITEM AS FOLLOWS:

Presenter(s): Ros

REMOVED

A) Accept State Lands Under California Proposition 63 (Mental Health Service Fund)

4. DISTRICT ATTORNEY ITEM AS FOLLOWS:

Presenter(s): Lynn Vodden

A) Resolution Authorizing an Increase to the Recording Fee to Fund the Continuation of the Real Estate Fraud Investigation and Prosecution Program

5. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:

Presenter(s): Chia-Ann Yen

A) Del Valle Regional Fire Training Facility, Unincorporated Area of Castaic, Award As-Needed Consultant Services Agreement

REMOVED

Presenter(s): Elle [REMOVED]
B) Countywide Contracting Initiative

Presenter(s): Tracey Iue and Gary Tse (Sheriff)
C) Inmate Reception Unit Refurbishment [REMOVED]

6. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Susie Cousins
A) Accept a Grant Award from the University of California, Berkeley's Safe Transportation [REMOVED] for the Fiscal Year 2012-13
Sobriety Checkpoint Grant Program

Presenter(s): Christy Guyovich
B) Citizen's Commission on Jail Violence Recommendation Implementation

7. PUBLIC COMMENT

8. ADJOURNMENT