



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**PUBLIC SAFETY**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, December 7, 2011  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

**Presenter(s):** Laurie Milhiser (Risk Management)

- 1) Chief Executive Office Risk Management Annual Report - Fiscal Year Ended June 30, 2011

**Presenter(s):** Sheila Williams (CEO) and Michael Gatiglio (Superior Court)

- 2) Request Approval of the County of Los Angeles and Superior Court of California, County of Los Angeles Optional Amnesty Program

**Presenter(s):** Carlos Marquez

- 3) Amendment No. 3 to Lease No. 72674 – Sheriff’s Department, 4900 South Eastern Avenue, Commerce

**3. PROBATION DEPARTMENT ITEMS AS FOLLOWS:**

**Presenter(s):** Reaver Bingham and DeWitt Roberts

- 1) Approval of Contract Modification to Contract Number 77543 with AppleOne Employment Services to Provide Clerical Services for the Probation Department Field Area Offices

**Presenter(s):** Sharon Harada and DeWitt Roberts

- 2) Adopt a Resolution to Support the County’s Participation in the Disproportionate Minority Contact Support Project Year 3 Funding Administered by the Corrections Standards Authority

**Presenter(s):** Cal Remington

- 3) Senate Bill 81

**4. PUBLIC COMMENTS**

**NOTICE OF CLOSED SESSION**

**Presenter(s):** Laurie Milhiser (Risk Mgmt) and Steven Estabrook (County Counsel)

**CS-1** Joint Report of the Chief Executive Office County Risk Manager and County Counsel Litigation Cost Manager Regarding Accomplishments of Fiscal Year 2010-11

**5. ADJOURNMENT**