



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, December 11, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **FIRE DEPARTMENT ITEM AS FOLLOWS:**
Presenter(s): Dawnna Lawrence
A) Request to Authorize the Acquisition of Two Quint-Type Aerial Ladder Apparatus

3. **CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**
Presenter(s): Ashu Palta
A) Accept Fiscal Year 2013 Emergency Management Performance Grant Funds – Approve Appropriation Adjustment

Presenter(s): Carlos Marquez
B) Seven-Year Lease for Office and Parking Spaces to be Occupied by the Sheriff's Department

4. **PROBATION DEPARTMENT ITEM AS FOLLOWS:**
Presenter(s): Reaver Bingham
A) Status Report on the Implementation of AB109

5. **PUBLIC COMMENT**

6. **ADJOURNMENT**