



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, December 14, 2011
TIME: 9:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. CALL TO ORDER

NOTICE OF CLOSED SESSION

Presenter(s): Roger Granbo (County Counsel)
CS-1 RAMON MUNOZ v. COUNTY OF LOS ANGELES, ET AL.

Department: Sheriff

Presenter(s): Gordon Trask (County Counsel)
CS-2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Subdivision (b) of Government Code Section 54956.9)
Significant exposure to litigation (one case)

Department: Probation – Department of Justice

2. ADJOURNMENT