



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Interim Chief Executive Officer

DATE: Wednesday, December 17, 2014
TIME: 10:00 a.m.
LOC: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. AGRICULTURAL COMMISSIONER / WEIGHTS & MEASURES ITEMS AS FOLLOWS:

Presenter(s): Raymond Smith, Kevin Johnson and Theresa Barrera (Fire)

A) Resolution Declaring Hazardous Brush, Dry Grass, Noxious or Dangerous Weeds, Rubbish, and Combustible Growth or Flammable Vegetation, to Include Native and Ornamental Vegetation on Designated Properties in Los Angeles County, as a Public Nuisance

Presenter(s): Ray Smith and Jim Hartman

B) Approval of Cooperative Agreement No. 07A3723 with the California Department of Transportation to Provide Pest and Invasive Weed Management Services

Presenter(s): Greg Creekmur and Ed Williams

C) Approval of Cooperative Agreement #14-0172 with California Department of Food and Agriculture to Provide for Detection of Exotic Insect Pests in Los Angeles County and Glassy-Winged Sharpshooter/Pierce's Disease Control Program

3. PUBLIC COMMENT

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Geoffrey Ernest Johnson v. Leroy Baca, et al.
CV 04496 MMM

Department: Sheriff

4. ADJOURNMENT