



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, December 21, 2011
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. CALL TO ORDER

2. PROBATION DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Jerry Powers

- 1) Probation – State Budget – Triggered Budget Reductions

Presenter(s): Tasha Howard and Reaver Bingham

- 2) Adopt a Resolution to Support the County's Participation in the Federal Title II Formula Block Grant

Presenter(s): Tasha Howard and Sharon Harada

- 3) Approval of a Contract to Provide Educational Pathways and Vocational Opportunity Services Under the Juvenile Justice Crime Prevention Act

Presenter(s): Tasha Howard and Sharon Harada

- 4) Approval of Three Contracts to Provide Educational Pathways and Vocational Opportunity Services Under the Youthful Offender Block Grant

Presenter(s): Tasha Howard

- 5) Approval of a Contract with Haight Ashbury on a Sole Source Basis to Provide Immediate Comprehensive Services to the Assembly Bill 109 Re-Entry Population

3. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): Sheila Williams

- 1) Cluster Agenda Review Process/Procedures

4. PUBLIC COMMENTS

5. ADJOURNMENT