



SACHI A. HAMAI  
Chief Executive Officer

# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, September 12, 2017  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### A G E N D A

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Closed Session
  - CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Significant exposure to litigation pursuant to paragraph (2) of Subdivision (d) of Government Code section 54956.9: (One potential case)
3. General Public Works
  - Legislation of Major Interest to Public Works – a summary and status of each bill is located at <http://dpw.lacounty.gov/go/link/LegislationofMajorInterest>
  - Board Reports
    - ✓ Briefing on Upcoming Board Reports
      - None
  - Stakeholder Advisory Committee
4. Public Buildings
  - None
5. Water Resources
  - Stormwater Funding Measure
6. Waste Management
  - None

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7. Transportation

- Title VI Civil Rights Implementation Plan

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **October 17, 2017 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**