



SACHI A. HAMAI  
Interim Chief Executive Officer

# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, February 10, 2015  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### A G E N D A

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. General Public Works
  - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
3. Public Buildings
  - Rancho Los Amigos National Rehabilitation Center Consolidation Project - **DISCUSSION**
4. Waste Management
  - Underground Storage Tank Fee Increase - **DISCUSSION**
5. Water Resources
  - Oxford Basin Project – **DISCUSSION**
6. Closed Session
  - CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
[Significant Exposure to Litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9 (1 potential case)]
7. Transportation
  - None

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Page 2

Development Services

- None
8. Emergency Management
    - None
  9. Public Comments
  11. Adjournment
  12. Next Meeting: **February 24, 2015 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**