



SACHI A. HAMAI
Interim Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

DATE: Thursday, February 19, 2015
TIME: 2:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 528

AGENDA

Members of the Public may address the Public Works Deputies on any agenda item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
 - CS- 1 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Paragraph (1) of Subdivision (d) of Government Code section 54956.9)
 - ✓ Antelope Valley Groundwater Cases, Judicial Council Coordination Proceeding No. 4408
3. General Public Works
 - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
4. Public Buildings
 - None
5. Waste Management
 - None
6. Water Resources
 - None
7. Transportation
 - None

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8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **February 24, 2015 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**