



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, March 25, 2014
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
 - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Subdivision (a) of Government Code section 54956.9)
 - ✓ Kalhor, et al. v. COLA, et al.
Department of Public Works
 - CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Subdivision (d)(4) of Government Code section 54956.9)
 - ✓ Initiation of litigation (one case) (relating to County Code, Title 16, Division 2, Undergrounding of Utilities)
3. General Public Works
 - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
4. Public Buildings
 - Active Capital Projects – Status Reporting - **DISCUSSION**
5. Waste Management
 - None

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Water Resources

- City Manager Stormwater Funding Report – **DISCUSSION**
- Waterworks Districts 37 and 40 Drought Measures - **DISCUSSION**

6. Transportation

- None

7. Development Services

- None

8. Emergency Management

- None

9. Public Comments

11. Adjournment

12. Next Meeting: **April 8, 2014 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**