



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND CAPITAL PROGRAMS AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, April 2, 2013
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. General Public Works
 - Business Opportunities Website – **DISCUSSION**
 - California Department of Fish and Wildlife funding to provide position to work on Public Works projects - **DISCUSSION**
3. Public Buildings
 - None.
4. Waste Management
 - Conversion Technology/SB 804 - **DISCUSSION**
5. Water Resources
 - MS 4 Permit Implementation – **UPDATE**
6. Transportation
 - 2012 California Statewide Local Streets and Roads Needs Assessment Report – **ITEM FOR APRIL 30, 2013 BOARD AGENDA**
 - Red Light Photo Enforcement Program – **UPDATE**

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- Parking Restrictions on Vehicles for Sale – **FOLLOW-UP REPORT TO JANUARY 29, 2013 BREIFING**
- Metro Congestion Management Fee – **PROGRAM UPDATE**

7. Development Services

- None.

8. Emergency Management

- None.

9. Public Comments

NOTICE OF CLOSED SESSION

None.

10. Adjournment

11. Next Meeting: **April 16, 2013 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**