



SACHI A. HAMAI
Interim Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, April 14, 2015
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

A G E N D A

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION -1 CASE [Paragraph (1) of Subdivision (d) of Government Code section 54956.9]
 - ✓ Natural Resources Defense Council, Inc., and Santa Monica Baykeeper v. County of Los Angeles and Los Angeles County Flood Control District, et al.
United States District Court Case No. CV-01467-BRO
3. General Public Works
 - Legislation of Major Interest to Public Works – a summary and status of each bill is located at <http://dpw.lacounty.gov/go/link/LegislationofMajorInterest>
 - County Contracting Overview Encore Presentation - **UPDATE**
4. Public Buildings
 - None
5. Waste Management
 - None
6. Water Resources
 - UA Stormwater Program - **UPDATE**

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7. Transportation

- None

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **April 28, 2015 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**