



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND CAPITAL PROGRAMS AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, April 16, 2013
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order
2. General Public Works
 - Public Works Washington DC Meetings in March 2013 – **DISCUSSION**
 - 2013 Safety Awards Ceremonies – attendance - **DISCUSSION**
3. Public Buildings
 - None
4. Waste Management
 - None
5. Water Resources
 - DWR Flood Future Report – **DISCUSSION**
 - AB 735 (Gomez) Los Angeles County Flood Control Act - **DISCUSSION**
6. Transportation
 - None
7. Development Services
 - None

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8. Emergency Management

- None

9. Public Comments

10. **NOTICE OF CLOSED SESSION (Government Code § 54957):**
(will begin promptly at 3 p.m.)

- Public Employment--various positions

11. Adjournment

12. Next Meeting: **May 7, 2013 @ 2:00 p.m., Kenneth Hahn Hall of Administration,
Conference Room 830**