



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, May 20, 2014
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 2 CASES (Subdivision (a) of Government Code section 54956.9)
 - ✓ County of Los Angeles v. AXIS Surplus Insurance Company
United States District Court Case No. CV 13-01182-GHK (JCGX)
Department of Public Works – **ITEM FOR JUNE 4, 2014, BOARD AGENDA**
 - ✓ Los Angeles County Flood Control District and County of Los Angeles v. Natural Resources Defense Council, Inc., and Santa Monica Baykeeper, United States Supreme Court No. 13-901 Natural Resources Defense Council, Inc., and Santa Monica Baykeeper v. Los Angeles County Flood Control District and County of Los Angeles, et al, United States District Court Case No. CV-01467-BRO-PLA Department of Public Works
3. General Public Works
 - Legislation of Major Interest to Public Works - refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
4. Public Buildings
 - None

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5. Water Resources

- Sewer Service Charge Annual - **ITEM FOR MAY 27, 2014, BOARD AGENDA**
- Contract Cities/League of Cities - Storm Water Funding Report - **DISCUSSION**

6. Transportation

- None

7. Development Services

- None

8. Emergency Management

- None

9. Waste Management

- Siting Element Initial Study Release – **DISCUSSION**
- Conversion Technologies 6-month Report - **DISCUSSION**

10. Public Comments

11. Adjournment

12. Next Meeting: **June 10, 2014 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**