



SACHI A. HAMAI  
Interim Chief Executive Officer

# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, June 9, 2015  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
  - None
3. General Public Works
  - Legislation of Major Interest to Public Works – a summary and status of each bill is located at <http://dpw.lacounty.gov/go/link/LegislationofMajorInterest>
  - SCE Report Infrastructure Reliability Presentation - **DISCUSSION**
4. Public Buildings
  - None
5. Water Resources
  - None
6. Transportation
  - Analysis of SB 16 - **DISCUSSION**
  - Information Exchange Network Maintenance and Support Contract Extension – **ITEM ON JUNE 16, 2015, BOARD AGENDA**

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Page 2

7. Waste Management

- Pharmaceutical Management Options – ITEM ON JULY 7, 2015, BOARD AGENDA

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **June 23, 2015 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**