



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, August 12, 2014
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
 - None
3. General Public Works
 - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
 - Director's proposed MAPP Goals for FY 2014-15 – **DISCUSSION**
4. Public Buildings
 - None
5. Waste Management
 - Update on Sustainable Solid Waste Future Working Group – **DISCUSSION**
6. Water Resources
 - Enhanced Watershed Management Program Programmatic Environmental Impact Report Proposal – **ITEM MAY BE CONSIDERED BY THE BOARD WITHIN THE NEXT 30 DAYS.**

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7. Transportation

- Update on Reimbursements from FHWA for Federal-aid Highway Projects – **DISCUSSION**
- Brackett Field Airport – Airport Land Use Compatibility Plan Project – **DISCUSSION**
- 2015 Metro Call for Projects Schedule - **DISCUSSION**

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **August 26 2014 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**