



WILLIAM T FUJIOKA  
Chief Executive Officer

## COUNTY OF LOS ANGELES

### COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, November 5, 2013  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
  - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION – 1 CASE (Subdivision (a) of Government Code Section 54956.9)
    - ✓ Ahmad Sahraeean vs. County of Los Angeles
3. General Public Works
  - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
4. Public Buildings
  - None
5. Waste Management
  - SB 727 - Medical Waste – Product Stewardship Program - **DISCUSSION**
6. Transportation
  - Measure R Requesting Delegated Authority for the Director to Carry Out Specific Functions – **ITEM FOR NOVEMBER 12, 2013, BOARD AGENDA**
  - Measure X Project Lists – **DISCUSSION**

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7. Water Resources
  - Funding Agreement with USACE for Preparation of 404/408 Permits – **DISCUSSION**
  - Pass Through Water Rates - **ITEM FOR NOVEMBER 19, 2013, BOARD AGENDA**
  - Devil's Gate Reservoir Sediment Removal and Management Project - **DISCUSSION**
8. Development Services
  - None
9. Emergency Management
  - None
10. Public Comments
11. Adjournment
12. Next Meeting: **November 19, 2013 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**