



WILLIAM T FUJIOKA  
Chief Executive Officer

# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, November 19, 2013  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
  - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION – 1 CASE (Subdivision (d)(1) of Government Code Section 54956.9)
    - ✓ A.M. Classic Construction v. COLA, L.A.S.C case no. BC486267
3. General Public Works
  - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
  - Public Works Board Deputies Briefing Schedule – **DISCUSSION**
  - Adopt, Advertise, Award Board Letters – **DISCUSSION**
4. Public Buildings
  - None
5. Waste Management
  - None

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6. Water Resources

- UA Stormwater Update – **UPDATE**
- Oxford Retention Basin Project - **ITEM WILL BE CONSIDERED BY THE BOARD WITHIN THE NEXT 30 DAYS**

7. Transportation

- None

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **December 3, 2013 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**