



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND CAPITAL PROGRAMS AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, December 11, 2012
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order
2. Public Comments

NOTICE OF CLOSED SESSION

CS-1 Conference with Legal Counsel - Existing Litigation (Subdivision (a) of Government Code Section 54956.9)

Los Angeles County Flood Control District v. Natural Resources Defense Council, Inc. and Santa Monica Baykeeper, United States Supreme Court Case No. 11-460

3. Adjournment