



SACHI A. HAMAI
Interim Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND PUBLIC LIBRARY DEPUTIES

DATE: Wednesday, August 26, 2015
TIME: 9:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 726-A

A G E N D A

Members of the Public may address the Public Library Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
 - **CS-1 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
(Subdivision (a) of Government Code Section 54956.9)

Enrique Freeman v. County of Los Angeles, et al.
Los Angeles Superior Court Case No. BC498659
3. Public Comments
4. Adjournment