

AFFORDABLE HOUSING COORDINATING COMMITTEE
Wednesday, August 30, 2017
Hall of Administration
500 West Temple Street, Conference Room 743
10:00 – 11:30 am
AGENDA

- I. Welcome and Introductions

- II. Supplemental Budget 2017-18
 - a. Capital funding recommendations

 - b. Final changes and supplemental budget recommendations

- III. Update on County's Efforts to Secure Affordable Housing and Sustainable Communities Funding

- IV. Accessory Dwelling Unit Pilot Program

- V. Next Steps