

**AFFORDABLE HOUSING COORDINATING COMMITTEE**  
**Thursday April 20, 2017**  
**Hall of Administration**  
**500 West Temple Street, Conference Room 743**  
**1:00 – 2:00 pm**  
**AGENDA**

- I. Welcome and Introductions
  
- II. Presentation of Section 5 of Affordable Housing Outcomes Report
  - a. CHPC and CSH present draft recommendations
  
- III. Discussion of Affordable Housing Outcomes Report
  - a. Section 5 Recommendations
  - b. Other additions or changes to the report
  
- IV. Next Steps
  - a. Delivery of Outcomes Report to the Board of Supervisors