

**THIS MEETING HAS BEEN RESCHEDULED TO  
WEDNESDAY, JANUARY 14, 2015  
TIME: 1:00 P.M. - ROOM 864**

**ALL ITEMS REMAIN THE SAME**

## **MONTHLY PLANNING DEPUTIES MEETING**

County of Los Angeles

**MEETING PLACE:** Room 864, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** ~~Wednesday, January 7, 2015~~  
**January 14, 2015**

**TIME:** ~~3:00 P.M.~~  
**1:00 P.M.**

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### **I - DEPARTMENT OF REGIONAL PLANNING**

1. Review of Last Year and a Look Forward (R. Bruckner)
2. Facilitating Secondary Land Uses on Utility Rights of Way (B. Durbin)
3. ALUC Capital Improvement Plan (CIP) Grant Submittal (J. Jung)
4. Historic Preservation (P. Estes)
5. Yard Sale Ordinance Update (J.P. Bell)
6. General Plan Update / Hillside Ordinance (C. Chung/D. McDonald)

### **II - PUBLIC COMMENT**

7. Public comment pursuant to Section 54954.3 of the Government Code

### **III - NEXT MEETING**

8. February 4, 2015

- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.
  - If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.