



County of Los Angeles
CHIEF EXECUTIVE OFFICE
HEALTH AND MENTAL HEALTH SERVICES

WILLIAM T FUJIOKA
Chief Executive Officer

(PLEASE NOTE THE TIME CHANGE)

DATE: Wednesday, August 10, 2011
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

- I. Call to Order
- II. Department of Public Health Discussion Item(s), as follows:

Antelope Valley Rehabilitation Center Consolidation Update
- III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- IV. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- V. Public Comments

NOTICE OF CLOSED SESSION:

CS-1 Referral from County Claims Board
Suzana Jones v. County of Los Angeles, et al. and Charles Ellis v. County of Los Angeles
Los Angeles Superior Court - Case Number: BC 432024

- VI. Adjournment