



WILLIAM T FUJIOKA
Chief Executive Officer

R E V I S E D
County of Los Angeles
CHIEF EXECUTIVE OFFICE
CHILDREN AND FAMILIES' WELL-BEING CLUSTER

DATE: Wednesday, October 5, 2011
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 743

AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to Order
2. DEPARTMENT OF HEALTH SERVICES - 1:30 p.m.

IHSS Homecare Worker Health Plan Transition
3. DEPARTMENT OF CHILDREN AND FAMILY SERVICES - 1:50 p.m.

Approval of the Fourth Amendment to the Casey Family Programs and County of Los Angeles Child Welfare Initiative Agreement
(All Districts) (4 Votes) -- Board target date: October 18, 2011
4. Public Comments
5. Adjournment

CLOSED SESSION

DEPARTMENT OF PUBLIC SOCIAL SERVICES

GAIN Case Management Contract