



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**CHILDREN AND FAMILIES' WELL-BEING CLUSTER**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** October 6, 2010  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

**AGENDA**

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. Call to order
2. Children and Family Services
  - a. Request to Approve Amendments to Community Based Mentoring Program Contracts  
(Board target date: October 19, 2010)
  - b. Request Approval to Increase Family Preservation Contract Services  
(Board target date: October 19, 2010)
  - c. Request to Approve Form Amendment Number Two to the Transitional Housing Program for Emancipated Foster/Probation Youth Contract  
(Board target date: October 19, 2010)
3. Public Comments
4. Adjournment