COUNTY OF LOS ANGELES

WILLIAM T FUJIOKA
Chief Executive Officer

COMMUNITY SERVICES CLUSTER
AND
PUBLIC WORKS DEPUTIES

DATE: Tuesday, May 6, 2014
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

A G E N D A

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order

2. Closed Session
   - None

3. General Public Works
   - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest

4. Public Buildings
   - None

5. Waste Management
   - None

6. Water Resources
   - Sewer Service Charge Annual – **ITEM FOR MAY 27, 2014, BOARD AGENDA**

7. Transportation
   - None

8. Development Services
   - None

9. Emergency Management

   - None

10. Public Comments

11. Adjournment

12. Next Meeting: **May 20, 2014 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**