



County of Los Angeles
CHIEF EXECUTIVE OFFICE
HEALTH AND MENTAL HEALTH SERVICES

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, August 11, 2010
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order
2. Chief Executive Office (CEO) Item(s), for the August 31, 2010 Board meeting, as Follows:
Accept 2007-2008 Regional Catastrophic Preparedness Grant Program Funds
3. Department of Public Health Presentations, as Follows:
 - 1) Update on the ARRA Grants, Project RENEW-LAC and Project TRUST
 - 2) Update on the Proposed Revisions to the Los Angeles County Food Policy
4. Department of Health Services (DHS) Item(s), for the August 24, 2010 Board meeting, as Follows:
Approval of Measure B Rate Increase
5. DHS Presentation, as Follows:
Factors/Issues Associated with Stroke Center Designation
6. CEO Presentation, for the August 17, 2010 Board meeting, as Follows:
Abaris Group Report on DHS Medical Malpractice and Quality Improvement Unit
7. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
8. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
9. Public Comments
10. Adjournment