



County of Los Angeles
CHIEF EXECUTIVE OFFICE
HEALTH AND MENTAL HEALTH SERVICES

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, September 22, 2010
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order
2. Department of Public Health Item(s), for the October 5, 2010 Board meeting, as Follows:

Approval to Accept a Subaward from the Regents of the University of California, Los Angeles for the Quality Improvement Division effective upon Board approval through April 30, 2011
3. Department of Health Services Item(s), for the October 5, 2010 Board meeting, as Follows:
 - 1) Approval of Amendment to Cancer Research and Care Services Agreement with the University of Southern California Keck School of Medicine effective upon Board approval to extend the term of Agreement for the period of November 1, 2010 through October 31, 2011
 - 2) Approval of Medical Laboratory Services Master Agreements with Latara Enterprise Incorporated DBA Foundation Laboratory, Myriad Genetic Laboratories, Incorporated, Quest Diagnostics, Incorporated, and Focus Dignostics, Incorporated, effective November 1, 2010 through October 31, 2015
4. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
5. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
6. Public Comments
7. Adjournment