



County of Los Angeles
CHIEF EXECUTIVE OFFICE
HEALTH AND MENTAL HEALTH SERVICES

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, August 4, 2010
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Chief Executive Office Item(s), for the August 17, 2010 Board meeting, as Follows:
Funding Recommendations to Fully Implement Corrective Action Plan at Probation Camps Pursuant to the Memorandum of Agreement with Department of Justice
3. Department of Public Health Item(s), for the August 17, 2010 Board meeting, as Follows:
Approval of A Methamphetamine Training Services Agreement for the Office of AIDS Programs and Policy
4. Department of Health Services Item(s), for the August 17, 2010 Board meeting, as Follows:
 - 1) Amendment to On-Site Document Scanning Services
 - 2) Request to Accept Compromise Offers of Settlement
5. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
6. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
7. Public Comments
8. Adjournment