



## COUNTY OF LOS ANGELES

### CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, April 17, 2013  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

#### AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. **Call to Order**
  
- II. **Item for May 14, 2013 Board Agenda:**  
  
**Department of Children and Family Services:**  
  
Recommendation to Amend Contracts for Education Consultant Services with 14 Contractors
  
- III. **Public Comment**
  
- IV. **Adjournment**