



## COUNTY OF LOS ANGELES

### CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, March 13, 2013  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

#### AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

**I. Call to Order**

**II. Item for the March 19, 2013 Board Agenda**

**Department of Public Social Services**

Recommendation to Extend Seven Refugee Employment Program Services Contracts

**III. Item for April 9, 2013 Board Agenda:**

**Department of Public Social Services:**

Recommendation to Authorize the Director of the Department of Public Social Services to Extend for Two Consecutive One-Year Periods the Term of the Leader Information Technology Agreement With Unisys Corporation

**IV. Public Comment**

**V. Adjournment**