



COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, October 8, 2014
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 743

AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order

- II. **Item for the October 21, 2014 Board Meeting:**
 - a. **PSS:** Recommendation to Extend the Greater Avenues for Independence Case Management Services Contract with Maximus, Inc.

- III. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.

- IV. Public Comment

- V. Adjournment