



COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, April 16, 2014
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 743

AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Item:**
 - a. **A-C/Executive Office/Sybil Brand Commission:** Sybil Brand Commission Sunset Review Recommendations
- III. **Informational Items for the May 6, 2014 Board Meeting:**
 - a. **DCFS:** Request for Delegated Authority to Procure Food and Beverages for Resource Family Recruitment, Training, Retention and Support Programs
 - b. **DCFS:** Acceptance of 2nd Quarter Donations in Excess of \$10,000
- IV. **Presentation Item for the April 22, 2014 Board Meeting:**
 - a. **DCFS:** Strategic Plan Update
- V. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.
- VI. Public Comment
- VII. Adjournment