



## COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, July 30, 2014  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

### AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Presentation Item:**
  - a. **Child Support Services:** CSSD Leadership Academy
- III. **NOTICE OF CLOSED SESSION**
  - CS-1** CONFERENCE WITH LEGAL COUNSEL – Litigation  
Government Code Section 54956.9, subdivision (d) (2)  
One Case – Departments of Children and Family Services & Mental Health
- IV. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.
- V. Public Comment
- VI. Adjournment