



COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, April 2, 2014
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 743

AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Presentation Items:**
 - a. **LAUP:** Strategic Planning Update
 - b. **CEO:** FY 2014-15 Recommended Budget Update
- III. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.
- IV. Public Comment
- V. Adjournment