



COUNTY OF LOS ANGELES Family and Social Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, February 22, 2017
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
 - a. **DCFS:** Request to Approve Amendment Number Two to the Training, Staff Development, and Master of Social Work Internship Program Contract with the Regents of the University of California
- III. **NOTICE OF CLOSED SESSION**
 - CS-1** CONFERENCE WITH LEGAL COUNSEL – Existing Litigation
Government Code Section 54956.9, subdivision (d) (2)
Johnson v. County of Los Angeles
Department of Children and Family Services
- IV. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- V. Public Comment
- VI. Adjournment