



COUNTY OF LOS ANGELES Family and Social Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, March 15, 2017
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
 - a. **DCFS/DMH/PROBATION:** Continuum of Care Reform Update
 - b. **OFFICE OF CHILD PROTECTION:** Center for Strategic Public Private Partnership Update (3:30 Start Time)
- III. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- IV. Public Comment
- V. Adjournment