



## COUNTY OF LOS ANGELES Family and Social Services

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, April 5, 2017  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### **AGENDA**

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
  - a. **Presentation:** Trauma Informed Systems Overview
  - b. **OCP:** Approval For The Development Of An Electronic Portal To Support Child Abuse Investigations (**2:15 PM set start time**)
- III. **NOTICE OF CLOSED SESSION**
  - CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
Government Code Section 54956.9, subdivision (d) (2)  
Department of Public Social Services
- IV. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- V. Public Comment
- VI. Adjournment