



## COUNTY OF LOS ANGELES Family and Social Services

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, April 26, 2017  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
  - a. **Workforce Development, Aging and Community Services:** Grant Award Acceptance for California Department of Aging Contracts (Area Agency on Aging Programs)
  - b. **Presentation:** LAUP
  - c. **Service Integration Branch:** LA County Local Funding Priorities for Subsidized Early Care and Education Services
- III. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- IV. Public Comment
- V. Adjournment