



COUNTY OF LOS ANGELES Family and Social Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, May 17, 2017
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order

- II. **Discussion Items:**
 - a. **Military and Veterans Affairs:** Program Update
 - b. **Workforce Development, Aging and Community Services:** Authorization to Execute FYs 2017-2020 Disease Prevention and Health Promotion Subaward.
 - c. **Office of Child Protection:** 1) Progress Update and 2) Countywide Prevention Plan.

- III. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.

- IV. Public Comment

- V. Adjournment