



## COUNTY OF LOS ANGELES FAMILY AND SOCIAL SERVICES

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, October 19, 2016  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

### **AGENDA**

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
  - a. **OCP:** CA State Audit Report – Use of Psychotropic Medication to Children in Foster Care – First Report Back Update
- III. **NOTICE OF CLOSED SESSION**
  - CS-1** CONFERENCE WITH LEGAL COUNSEL – Existing Litigation  
Government Code Section 54956.9, subdivision (d) (2)  
Lightbourne v. County of Los Angeles  
Department of Children and Family Services
- IV. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.
- V. Public Comment
- VI. Adjournment