

COUNTY OF LOS ANGELES
Family and Social Services



DATE: Wednesday, August 30, 2017
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
 - a. **Department of Children and Family Services/Association of Community Human Service Agencies (ACHSA):** Criminal Record Exemptions for Resource Parents
- III. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- IV. Public Comment
- V. Adjournment