

COUNTY OF LOS ANGELES  
Family and Social Services



**DATE:** Wednesday, August 9, 2017  
**TIME:** **2:00 PM**  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

**AGENDA**

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
  - a. **Workforce Development, Aging and Community Services Support:** Request for Approval to Extend and Increase Spending Authority for Incidental Expenses
  - b. **Chief Executive Office:** Responses to the 2016-17 Civil Grand Jury Final Report Recommendations.
  - c. **Office of Child Protection:** Quarterly Update.
- III. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- IV. Public Comment
- V. Adjournment