

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, November 8, 2017
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
 - a. **Presentation:** LA Law Library.
 - b. **Department of Public Social Services:** Recommendation to Accept Grant Funds and Enter into a Contract for the Community Services Block Grant Program.
 - c. **Department of Children and Family Services):** Request for Delegated Authority to Execute an Amendment to Contract with the National Council on Crime and Delinquency for Safemeasures Subscription and Structured Decision Making Support Services.
- III. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- IV. Public Comment
- V. Adjournment