



SACHI A. HAMAI  
Chief Executive Officer

# County of Los Angeles CHIEF EXECUTIVE OFFICE

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Fifth District

## Net Zero Water (NZW) Ordinance Development Committee Meeting

May 15<sup>th</sup>, 2017  
2:00pm to 4:00pm  
Hall of Administration  
Room 739

### Agenda

- |   |                   |
|---|-------------------|
| 1. Welcome & Introductions                            | 5 minutes         |
| 2. PowerPoint Presentation overview of Net Zero Water |                   |
| a) Directive of Motion                                |                   |
| b) Definition   |                   |
| c) Progress made                                      |                   |
| d) Approach   |                   |
| e) Next Steps   |                   |
| 3. Discussion of NZW Ordinance                        | 1 Hour 15 minutes |
| 4. Next Steps   | 5 minutes         |
| 5. Public Comment                                     | 10 minutes        |

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